**Narromine region FACILITIES MAINTENANCE GRANTS**

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| **Please submit your application to Narromine Shire Council via:** |
| **EMAIL (preferred):**Attention: Phil Johnstonmail@narromine.nsw.gov.au**Subject must be clearly marked as:****Narromine Region Facilities Maintenance Grants**  | **MAIL:**Narromine Shire CouncilPO Box 115 Narromine NSW 2821**Mail must be clearly marked as:****Narromine Region Facilities Maintenance Grants**  |
| **APPLICATIONS CLOSE 5 PM Friday, 1 may 2020** |
| 1. **Organisation Name:**
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| 1. **Organisation Head Name: ❑ Mr ❑ Mrs ❑ Ms ❑ Miss ❑ Other** ……………………………………………………………………………………………..............................................................
2. **Position Held:** ……………..……………………………………………………………………………………………...............
3. **Daytime Phone No:** ( ) ……………………………...
4. **Email:.**…………………………………………………………….
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| 1. **Postal Address of Organisation:** …………………….……………………………………………………………………

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| 1. **Contact Person Name:** ………………………………………………………………………………………………………...
2. **Position Held:** ……..……………………………………………………………………...………………………………………
3. **Daytime Phone No: ( )**………………………………………………………………...………………………………………...
4. **Mobile:** ……………………………………………………………………………………………...............................................
5. **Email:** ……………………………………………………………………………………………………………………………...
 |
| 1. **ABN/Inc: (If applicable)**
 | 1. **GST Registered:** ❑ Y ❑ N
 |
| 1. **Project Title:**
 |  |
| 1. **Project Start Date:** / /2020
 | 1. **Project End Date:** / /2020
 |
| 1. **Anticipated date for Evaluation and Acquittal Form to be submitted to Council?** / /2020
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| 1. **Which Category Best Describes your project? (Please Check Box)**
* Cultural
* Economic
* Education
* Environmental
* Social
* Health
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| 1. **Is this a project that requires Development Approval? ❑ Y ❑ N Please provide comment**………………………………………………………………………………………………………………………

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| **PROJECT BUDGET** |
| 1. **Total Amount of Facilities Maintenance Grant Funding Requested?**

**(NOTE: Amount cannot exceed $20, 000)** | **$**  |
| 1. **Total Project Cost?** (E.g. is it part of a bigger project? Have you sought funds elsewhere?) Please outline details of project budget **GST Exclusive).**
 | **$** |
| 1. **Does the Grant Amount Requested cover the full project costs?**
 | ❑ Yes ❑ No **(Please outline details of project budget GST Exclusive).** |
| ……………………………………………………………………………………………………………...……………………………………………………………………………………………………………...……………………………………………………………………………………………………………... |
| **EXPENSES** |
| **Item** | **Cost** |
|  | **$** |
|  | **$** |
|  | **$** |
|  | **$** |
|  | **$** |
|  | **$** |
| **Quantify in kind support labour, materials, other**………………… | **$** |
| **TOTAL** | **$** |
| **INCOME** |
| 1. **Facilities Maintenance Grant Fund request**
 | **$** |
| 1. **Cash contribution from Organisation**
 | **$** |
| 1. **In Kind support**
 | **$** |
| 1. **Other source………………………..**
 | **$** |
| **TOTAL** | **$** |

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| 1. **Do you have support for this project and do you have permission from the owners/managers of the land? (Attach evidence i.e. minutes or letter)**

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| 1. **People who will benefit?**

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| 1. **How will your project benefit Narromine Region’s Economy?**

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| 1. **What does your organisation do? (Please provide a brief overview e.g. mission, founding date, major programs and distinctive organisational attributes)**

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| 1. **What would you like the Grant for? (Please describe the project in general and the need it aims to meet and who it will benefit. IF POSSIBLE, INCLUDE A MUD MAP, DIAGRAM OR FLOOR PLAN OF YOUR PROJECT).**

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| 1. **Please outline your organisations previous experience at managing projects and the previous experience of the person who will take the lead role in organizing this project**

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| 1. **How will you measure success?**

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| **Please ensure you have attached/completed these items in your application*** Project Budget & Quotes
* Permission from land owner / manager
* Include a mud map / diagram of project
 |
| *I/We acknowledge and understand that funding is as per the Australian Government’s Drought Communities Programme - Extension and confirmation to proceed with our project will depend on Narromine Shire Council receiving Australian Government Funds and this project fitting within the Drought Communities Programme - Extension Funding Guidelines.***Name:** ……..………………………………………………………….**Position Held** ………………………………………………..**Signature:**……..………………………………………………………**Date:** …………...………………………………………..…... |

**APPLICATIONS CLOSE: 5.00pm, Friday, 1 MAY 2020**