



*Meeting Notice &  
Agenda*

**ORDINARY MEETING  
OF COUNCIL**

Wednesday

11 October 2023

5.30 pm



## **NOTICE OF COUNCIL MEETING**

You are advised of the following meeting:

**WEDNESDAY 11 OCTOBER 2023**

**Ordinary Meeting of Council**

**Commencing 5.30 pm**



**ORDINARY COUNCIL MEETING  
AGENDA**

**Meeting Date:** Wednesday 11 October 2023  
**Location:** Narromine Shire Council Chambers  
**Time:** 5.30 pm

---

**NOTICE OF BUSINESS**

**Item**

1. **Opening Meeting**
2. **Prayer**
3. **Acknowledgement of Country**  
I would like to acknowledge the traditional custodians of the land and pay respect to the Elders, past present and future, for they hold the memories, traditions and culture of the land where we meet today, and extend that respect to the Aboriginal Community and all Aboriginal people present.
4. **Apologies and Applications for Leave of Absence by Councillors**
5. **Confirmation of Minutes**
  1. Ordinary Council Meeting – 13 September 2023
  2. Extraordinary Council Meeting – 25 September 2023
6. **Disclosures of Interests**
7. **Mayoral Minute**
  1. Mayoral Diary
  2. Deputy Mayoral Diary
  3. Delegate Report – Alliance of Western Councils
  4. Delegate Report – Murray Darling Association Conference and AGM



## **NOTICE OF BUSINESS (Continued)**

### **8. Reports to Council**

#### **General Manager**

1. Reporting on Councillor Expenses and Facilities
2. Mitchell Highway, Dubbo to Narromine Overtaking Lanes Project
3. Disclosures of Pecuniary Interests and Other Matters Returns
4. Lease of Lot 21 DP 1077239
5. Works Report

#### **Finance and Corporate Strategy**

1. Investment Report as at 30 September 2023

#### **Community and Economic Development**

1. Development Approvals
2. Financial Contribution to Narromine Turf Club
3. Dundas and Payten Precinct Plan
4. Development Application DA2023/39 Proposed Fertilizer Silos at 2 Bimble Box Lane, Trangie

### **10. Notices of Motion/Questions with Notice**

Questions with Notice – Submitted by Cr Davies

### **11. Business Without Notice – Urgent Matters**

### **12. Confidential Matters**

Nil

### **13. Conclusion of Meeting**